

# Selah Code 777 not a poem – it is a witness scroll of a living man.

Written and sealed by **Alin-Vasile of the House of Mureșan**,  
this sacred declaration stands as testimony to a truth the  
world has long suppressed:

That a living man cannot be owned by codes, statutes, or  
commercial fictions.

“Selah Code 777 – The Witness of a Living Man” is a scroll of  
light against darkness, a voice calling from beyond the veil  
of the UCC, and a seal upon the soul of one who walks on water  
– free, sovereign, redeemed.

Read, reflect, and remember:

**The NAME is not the man.**  
**Commerce is not your covenant.**  
**This scroll is a sword.**

A Scroll of Declaration and Truth – For All Who Walk the  
Narrow Way

Selah Code 777

Selah.

Code 777 –

A number divine,

A sacred sign.

I am a witness,

A voice in the night,

Bearing the flame,  
Holding the light.  
I walk on water,  
Above law and sea,  
Unshaken, unbroken,  
Forever free.  
Rooted in purpose,  
Guided by grace,  
I stand in His shadow,  
I run my own race.  
I am Alin-Vasile,  
Of the House of Mureşan,  
A man of courage,  
By His sovereign plan.  
I walk above the UCC,  
The Universal Commercial Code,  
A sea of rules and laws  
That seek to bind and define.  
But I am not bound –  
Not caught in their tide,  
For I walk on waters  
Where fear and doubt subside.

The UCC may claim contracts,  
Control, and command,  
But my soul is sovereign,  
Held by a higher hand.  
I stand unshaken  
When the world tries to claim me,  
For I carry a legacy  
That no law can name me.

Selah.

Pause and reflect,  
On the path I tread,  
On the words I speak,  
And the life I've led.

Code 777 –

A seal on my soul,  
A promise unbroken,  
Making me whole.

I am a witness –  
Strong and true,  
Forever faithful,  
Forever new.

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Autograph of Living Man – Alin-Vasile of the House of Mureșan

Date: \_\_\_29\_ / \_\_\_June\_ / \_\_\_2025\_\_\_

*Psalm 37:18–19 – “The LORD knows the days of the upright, and their inheritance shall be forever. They shall not be ashamed in the evil time, and in the days of famine they shall be satisfied.”*